



Erie County Agricultural Society

3110 Columbus Avenue, Po Box 2436, Sandusky, Ohio 44870

secretary@eriefair.com

419-625-1000

ERIE COUNTY FAIR CAMPING RESERVATION & AGREEMENT

All rules and regulations governing privileges at the Erie County Agricultural Society are made a part of the condition under which permits are granted. Please read carefully and complete the following agreement.

Name _____

Address _____

City _____ State _____ Zip _____

Email: _____ Phone: _____

Number of Slides _____ Side _____

Trailer or Camper Size _____ Exhibit Department _____
(width/depth)

Camper/Trailer License Plate No. _____ State of License Ohio

EXHIBITORS AND VENDORS

NOTE: PAYMENTS MUST BE REMITTED WITH THIS AGREEMENT. CAMPSITES WILL NOT BE HELD WITHOUT PAYMENT. CONTRACTS ARE DUE IN THE OFFICE BY JUNE 14, 2024. AFTER JUNE 14, 2024 CAMPSITES WILL BE FILLED FROM THE WAITING LIST ON A FIRST COME, FIRST SERVE BASIS.

NO EXCEPTIONS!!

CAMPING SPACE FEES FOR THE WEEK OF THE FAIR WILL BE \$200.00. DUE TO THE NUMBER OF CAMPERS WITH AIR CONDITIONING, LOW VOLTAGE MAY OCCUR DURING PEAK DEMAND. AIR CONDITIONERS MAY HAVE TO BE TURNED OFF TO PREVENT DAMAGE TO YOUR UNIT (AT OWNER'S DISCRETION). WE DO HAVE A LIMITED AMOUNT OF 50 AMP SITES FOR \$250. PLEASE CONTACT THE OFFICE IF A 50 AMP SITE IS NEEDED, FOR AVAILABILITY.

I, _____, do agree to follow all rules and regulations set forth. I agree to hold harmless and indemnify the Erie County Agricultural Society against any and all liability and any physical damage and/or bodily injuries arising from my negligence.

Signed _____ Date _____

Mail to: Erie County Agricultural Society
P.O. Box 2436
Sandusky, OH 44870



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REGULATIONS

1. Camping spots from previous years are not guaranteed. The size of your camper will determine where your location will be.
2. Trailers and campers are to be located in the camping area provided by the board.
3. Camping vehicles are not permitted to move into the camping area before the Friday preceding the fair and will be parked in assigned locations.
4. One occupant must show a membership pass, season ticket, or youth exhibitor arm band.
5. **Persons under twenty-one years old are not permitted in the campground overnight without adult supervision.**
6. **EACH CAMPER MUST HAVE A RESPONSIBLE ADULT (over the age of 21) IN RESIDENCE DURING FAIR WEEK!!**
7. Campsites are reserved for Fair Board Members, Key Leaders, 4-H Members, Vendors, Sale Committee and Essential Stable Management Only.
8. Please list all persons who will be staying in the camper at night on the enclosed form. Be sure you designate the name of the adult in charge. Persons not listed will be subject to removal from the campground area.
9. **No alcoholic beverages permitted on the fairgrounds.**
10. **Use of golf carts, gators, four wheelers, UTV vehicles must have a permit obtained from the Fair Board Office.**
 - a. Must be 18 or older and not driving recklessly at any time. First offense will be immediate removal of your golf cart, gator, four-wheeler or UTV and forfeit of your 2025 camping spot.
 - b. Permits must be purchased by the end of day, Sunday, August 4th. If the UTV is caught on the grounds without the permit the cost will be \$150.00. If you choose to not pay that you will have to immediately remove your UTV for the remainder of the fair.
11. **Per Fire Marshall Order-only one car pass, per camper will be issued and must be visible at all times.** One vehicle per camper will be permitted to park in the camper parking area. Vehicles without a car pass are subject to removal at the owner's expense. **NO CAMPFIRES**
12. The Erie County Fair Board will handle all campground problems or complaints.
13. Campsites must be free of all garbage, trash, etc. during your stay and before leaving at the end of your stay.
14. **Violation of any of the above rules will be cause for eviction and banned.**
15. The Fair Board reserves the right to deny a reservation without explanation.
16. No Pets Allowed
17. If you need your camper tanks pumped, please call Paul Fox the night before at 419.656-0801.

_____ By Initialing I state that I have read and agree to the rules set forth by the Erie County Ag Society.

OFFICE USE ONLY:

Contract # _____ Lot No. Assigned: _____

Date Received in Office: _____ Check No.: _____ Receipt No.: _____